



GREEN LAKE COUNTY

Land Conservation Department

571 County Road A
Green Lake, WI 54941-3188

Phone: 920-294-4051
FAX: 920-294-4056
Email: lcd@co.green-lake.wi.us

Land Conservation Committee Meeting Notice

Date: July 12, 2018 Time: 9:00 AM
Committee Room #0903, Green Lake County Government Center
571 County Rd A, Green Lake WI

AGENDA

Committee Members

*Robert Schweder
Patti Garro
Katie Mehn
Bill Boutwell
Arnold Dahlke,
FSA Member*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of June 14, 2018 Minutes
5. Public Comments (3 min limit)
6. Appearances
7. Green Lake Update - Charlie Marks
8. Monthly Staff Report & Upcoming Projects
9. Lake and River Report
10. Farmland Preservation Program
11. DATCP/County Cost-Share Contracts
12. Green Lake County Buffer Program
13. Land and Water Resource Management Plan
14. Clean Sweep
15. Legislative Issues
16. Correspondence
17. Committee Discussion
 - Future Meeting Dates: August 9, 2018 at 9:00 AM
 - Future Agenda items for action & discussion
18. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."

*Green Lake County is an Equal Employment Opportunity Employer
Visit our Web site: www.co.green-lake.wi.us*



LAND CONSERVATION COMMITTEE
June 14, 2018 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Chairman, at 9:00AM on June 14, 2018 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:

Robert Schweder
Katie Mehn
Patti Garro
Bill Boutwell
Arnold Dahlke, Jr., FSA Member

Excused:

Staff Present: Paul Gunderson
Heidi Weishaar

Others Present: Paul Gettleman Harley Reabe Derek Kavanaugh
 Kurt McCulloch Caleb Zahn Adam Anderson

MINUTES

Motion/second (Garro/Boutwell) to approve and file the May 10, 2018 meeting minutes. Motion carried.

PUBLIC COMMENTS

None

APPEARANCES

Adam Anderson introduced himself as the LCD summer intern.

Caleb Zahn gave an NRCS update.

LAKE PUCKAWAY UPDATE – PAUL GETTLEMAN & KURT MCCULLOCH

McCulloch, Gettleman and Kavanaugh gave a detailed update on Lake Puckaway.

MONTHLY STAFF REPORT & UPCOMING PROJECTS

Written report was reviewed

LAKE AND RIVER REPORT

Verbal report given by Derek Kavanaugh

FARMLAND PRESERVATION PROGRAM

Gunderson reported that letters went out reminding people to turn in their Nutrient Management Plans and Self Certification postcards as part of their compliance agreement to earn the FPP tax credit of \$7.50/acre.

DATCP/COUNTY COST-SHARE CONTRACTS

Gunderson reported being short on funds to complete all the Best Management Practices applied for.

GREEN LAKE COUNTY BUFFER PROGRAM

The summer intern, Anderson, is redoing the hydrology layer for the county GIS and locating the highest priority buffer projects for the future sign up.

LAND AND WATER RESOURCE MANAGEMENT PLAN

Gunderson reported the progress of the plan, primarily using the EVAL tool to create new maps showing high priority areas and Farmland Preservation Participants.

CLEAN SWEEP

Gunderson reported the prices decided for the e-waste and tires and the registration form now being online.

LEGISLATIVE ISSUES

None at this time

CORRESPONDENCE

Email from Charlie Marks, Sanitary District, complimenting Derek Kavanaugh, Jordan Dornfeld, and Adam Anderson for their valuable help on May 30th with the propagule prep work and planting in the County K Estuary.

COMMITTEE DISCUSSION

- Future Meeting Dates: July 12, 2018 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

ADJOURN

Meeting adjourned at 10:35 AM.

Respectfully submitted,

Heidi Weishaar
Recorder

Land Conservation Committee
July 12, 2018 Monthly Staff Report

June/July Projects

1. Completed the construction of 2 grassed waterways in the Town of Manchester.
2. Meet landowners in the Town of Green Lake to discuss the project design for a grade stabilization structure and 2 grassed waterways.
3. Complete the EVAAL maps for the LWRMP update.
4. Meet landowner in Town of Manchester to discuss water issues and put together a design to remove excess surface water.
5. Completed 6 Farmland Preservation spot checks in the Green Lake watershed.
6. Completed the construction of 2 WASCOS in the Town of Marquette.
7. Review Nutrient Management Plans submitted – 4 Landowners
8. Assist Drainage Board with developing Budget and getting info to landowners and paper for Public Hearing.
9. Work on design for grass waterway and diversion. (EQIP)
10. Completed construction of Water and Sediment Control Basins. (LWRMP)
11. Work on design for terrace repair. (LWRMP)
12. Work on preliminary design for Waste Storage Structure.
13. Site visit and preliminary design for Streambank and Shoreline Stabilization Project.
14. Webinar – Wildlife Value of Cover Crops, Webinar - Cover Crop Economics Tools.
15. Reviewed and discussed CSEC&SWM permit applicability, applications and monitoring; issued and monitored permits.
16. Evaluated, consulted and discussed regarding inquiries, complaints, land disturbance sites, land and conditional use permits, and rezone and variance approvals for CSEC&SWM solutions and permit applicability.
17. Conducted crop-tillage-yield (transect) survey and followup.
18. Cataloged various soil erosion issues to followup on.
19. Assisted Green Lake Greenways with Environmental Hazards Assessment form.
20. Reviewed and discussed storm water mgmt. plan revision for release of a restriction-for-public-benefit from a plat.
21. Researched grazing information resources for farmers.
22. Managed, upgraded and maintained vehicles and equipment including tree planter.

July/August Project Focus

1. Continue group 3 spot checks for Farmland Preservation Program.
2. Complete the inspection for 3 remaining animal waste storage facilities in the county as landowners permit.
3. Complete construction on a grassed waterway and stream crossing in the Town of Green Lake.
4. Complete construction of a diversion in the Town of Manchester.
5. Meet with landowner in the Town of Green Lake to discuss the finalized design for 2 grassed waterways and a grade stabilization structure.
6. Begin construction on a rock-lined waterway and grassed waterway in the Town of Mackford.
7. Assist a landowner with water management issues in the Town of Manchester.
8. Meet with a landowner to discuss a grade stabilization structure in the Town of Brooklyn.

Lake and River Report

Green Lake – 2018 Conservation Day planning is in the final stage, scheduled for August. Planning for Dakin Creek Restoration Project underway.

Puckaway – No Updates.

Twin Lakes – Finalizing Lake Plan.

Spring Lake – Finalizing Lake Plan.

Little Green – Watershed BMPs Planning underway.

Grand Lake – Grant Extension Approved by DNR. Lake Management Plan in the final stages.