



# GREEN LAKE COUNTY

## Land Conservation Department

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### **Land Conservation Committee Meeting Notice**

**Date: August 9, 2018 Time: 9:00 AM**  
**Committee Room #0903, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

### **AGENDA**

#### **Committee Members**

*Robert Schweder  
Patti Garro  
Katie Mehn  
Bill Boutwell  
Arnold Dahlke,  
FSA Member*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of July 12, 2018 Minutes
5. Public Comments (3 min limit)
6. Appearances
7. AIS Update - Anna Cisar
8. Monthly Staff Report & Upcoming Projects
9. Lake and River Report
10. Farmland Preservation Program
11. DATCP/County Cost-Share Contracts
12. Green Lake County Buffer Program
13. Land and Water Resource Management Plan
  - Approval of July 26, 2018 Public Hearing Minutes
14. Clean Sweep
15. Budget Update
16. Legislative Issues
17. Correspondence
18. Committee Discussion
  - Future Meeting Dates: September 13, 2018 at 9:00 AM
  - Future Agenda items for action & discussion
19. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.  
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

***"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."***

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**LAND CONSERVATION COMMITTEE  
July 12, 2018 - MINUTES**

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Chairman, at 9:00AM on July 12, 2018 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:  
Robert Schweder  
Katie Mehn  
Patti Garro  
Bill Boutwell  
Arnold Dahlke, Jr., FSA Member

Excused:

Staff Present: Paul Gunderson  
Heidi Weishaar

Others Present: Charlie Marks

**MINUTES**

***Motion/second (Garro/Boutwell)*** to approve and file the June 14, 2018 meeting minutes. Motion carried.

**PUBLIC COMMENTS**

None

**APPEARANCES**

None

**GREEN LAKE UPDATE – CHARLIE MARKS**

Marks gave a detailed update on Green Lake.

**MONTHLY STAFF REPORT & UPCOMING PROJECTS**

Written report was reviewed

**LAKE AND RIVER REPORT**

Written report was reviewed

**FARMLAND PRESERVATION PROGRAM**

Gunderson gave an update that 10 landowners still need to turn in their Nutrient Management Plans as part of their compliance agreement to earn the FPP tax credit.

**DATCP/COUNTY COST-SHARE CONTRACTS**

LOHREY, SMITH REVOCABLE TRUST, WALDVOGEL

***Motion/second (Dahlke/Garro)*** to approve cost-share contracts. Motion carried.

**GREEN LAKE COUNTY BUFFER PROGRAM**

Adam Anderson, summer intern, continues to update the hydro layer in the GIS system and is identifying the high and medium potential buffer areas.

**LAND AND WATER RESOURCE MANAGEMENT PLAN**

Comments from DATCP and DNR have come in on the draft and changes will be made accordingly. A public hearing notice date was decided for July 26, 2018 at 9:00 AM.

**CLEAN SWEEP**

Gunderson reported that the information hit the papers the week of July 2-6, 2018 and about a dozen people have registered so far.

**LEGISLATIVE ISSUES**

None

**CORRESPONDENCE**

None

**COMMITTEE DISCUSSION**

- Future Meeting Dates: August 9, 2018 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

**ADJOURN**

Meeting adjourned at 10:07 AM.

Respectfully submitted,

Heidi Weishaar  
Recorder

**Land Conservation Committee**  
**August 9, 2018 Monthly Staff Report**

**August Projects**

1. Completed the design for an underground outlet in the Town of Manchester.
2. Conduct Farmland Preservation Program spot checks for group 3 participants.
3. Begin the design of a terrace and grassed waterway for a property in the Town of Brooklyn.
4. Fill out DNR general permits for an excavator planning riprap work on Lake Puckaway.
5. Begin design work for two boat wash stations proposed for the county boat landings.
6. Make changes to a diversion design in the Town of Manchester and layout the boundaries for the landowner.
7. Review Nutrient Management Plans submitted – 1 Landowner
8. Assist landowner with laying out fences for prescribed grazing and windbreaks.
9. Assist Drainage Board with Public Hearing, attended meeting.
10. Completed design from grass waterway and diversion, send project out for bids. (EQIP)
11. Review projects for stormwater management issues.
12. Site visits for manure spreading and runoff complaints. (2 landowners)
13. Work on design for grade stabilization structure, met with landowner to review project.
14. Attended Cover Crop Tool Workshop, Hancock Research Station.
15. Attended Pasture walk at ParKelm Farms.
16. Watch mandatory Cyber Security Training Video.
17. Reviewed and discussed CSEC&SWM permit applicability, applications and monitoring; issued and monitored permits.
18. Evaluated, consulted and discussed regarding inquiries, complaints, land disturbance sites, land and conditional use permits, and rezone and variance approvals for CSEC&SWM solutions and permit applicability.
19. Conducted crop-tillage-yield (transect) survey and followup.

**August/September Project Focus**

1. Complete group 3 spot checks for Farmland Preservation Program participants in the Green Lake watershed.
2. Complete the inspection for 2 remaining animal waste storage facilities in the county as landowners permit.
3. Complete construction on a diversion in the Town of Manchester.
4. Begin construction on a rock-lined waterway and grassed waterway in the Town of Mackford.
5. Begin group 3 spot checks for Farmland Preservation Program participants outside the Green Lake watershed.
6. Begin construction of a grassed waterway and stream crossing in the Town of Green Lake.

**Lake and River Report**

Green Lake – 2018 Conservation Day is scheduled for August 18. Planning for Dakin Creek Restoration Project underway.

Puckaway – No Updates.

Twin Lakes – Finalizing Lake Plan.

Spring Lake – Finalizing Lake Plan.

Little Green – Watershed BMPs Planning underway.

Grand Lake – Grant Extension Approved by DNR. Lake Management Plan in the final stages.