



# GREEN LAKE COUNTY

## Land Conservation Department

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### **Land Conservation Committee Meeting Notice**

**Date: September 14, 2017 Time: 9:00 AM**  
**Committee Room #0903, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

### **AGENDA**

#### **Committee Members**

*David Richter,*  
*Chair*  
*Katie Mehn*  
*Vice-Chair*  
*Patricia Garro*  
*Joanne Guden*  
*Robert Schweder*  
*Arnold Dahlke,*  
*FSA Member*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of August 10, 2017 Minutes
6. Public Comments (3 min limit)
7. Appearances
8. Monthly Staff Report & Upcoming Projects
9. Lake and River Report
10. DATCP/County Cost-Share Contracts
11. Green Lake Watershed Video
12. Green Lake County Buffer Program
13. Legislative Issues
14. Correspondence
15. Committee Discussion
  - Future Meeting Dates: October 12, 2017 at 9:00 AM
  - Future Agenda items for action & discussion
16. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.  
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

***"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."***

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