



## **JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE**

*Gene Thom, Chairman*

*Debra Schubert, Vice Chair*

*John Gende*

*John Zelenski*

*Lori Evans, Secretary*

### ***Judicial/Law Enforcement and Emergency Management Committee Meeting Notice***

***Date: October 13, 2010 Time: 4:30PM***

***Location: County Board Room, 492 Hill Street, Green Lake, WI***

### **AMENDED AGENDA**

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| <ol style="list-style-type: none"><li>1. Call to Order</li><li>2. Certification of Open Meeting Law</li><li>3. Agenda</li><li>4. Minutes 9/8/10</li><li>5. Public Comments 3 Min Limit</li><li>6. Appearances</li><li>7. Correspondence</li><li>8. Boat Launch tickets – Opportunity to be heard</li><li>9. Department Comments</li><li>10. DA Computer Forensic Examiner</li><li>11. DOC MOU</li><li>12. Expense &amp; Revenue Monthly Reports</li><li>13. Monthly Sheriff Reports</li><li>14. LEADS</li><li>15. New Building Update</li><li>16. Monthly Vouchers</li></ol> | <ol style="list-style-type: none"><li>17. Purchase Requests</li><li>18. Disposal of Equipment</li><li>19. Ordinances</li><li>20. Future Agenda Items for Action &amp; Discussion:</li><li>21. Next Meeting Date:<ul style="list-style-type: none"><li>• November 10<sup>th</sup>, 2010 4:30 PM</li></ul></li><li>22. Closed Session Per §19.85(1);<br/>(c)Considering Employment Performance Evaluation Data, Employee Discipline (d) Crime prevention; (g) Confer with legal counsel.</li><li>23. Resume Open session</li><li>24. Announce Findings of Closed Session</li><li>25. Adjourn</li></ol> |
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Kindly arrange to be present, if unable to do so or if there are any changes, please notify Sara at 4005.

Sincerely,  
Lori Evans, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk at (920) 294-4005 not later than 3 days before date of the meeting.